

FIFTH SUNDAY IN LENT

13TH MARCH 2016

ST PAUL'S: 8 & 10AM

ST DAVID'S: 8.30AM



Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, 'Why was this perfume not sold for three hundred denarii and the money given to the poor?' Jesus said, 'Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me.'

John 12:3-5, 7-8

ST PAUL'S ANGLICAN CHURCH, MANUKA
DIOCESE OF CANBERRA & GOULBURN

WELCOME TO ST PAUL'S AND ST DAVID'S CHURCHES

Welcome! On behalf of the clergy and people of St Paul's Church, Manuka and St David's, Red Hill. A large-print version of this bulletin is available from the sidespeople and at St Paul's a hearing loop is installed in the first five rows. *Please silence all phones and pagers for our worship.*

Visitors. If you are visiting, let us know. We encourage you to stay after the service for coffee and fellowship in the Hall.

LITURGICAL MINISTERS

8AM - ST PAUL'S	8.30AM - ST DAVID'S	10AM - ST PAUL'S
CELEBRANT & PREACHER The Venerable Dr Brian Douglas	CELEBRANT & PREACHER The Venerable John Gibson	CELEBRANT & PREACHER The Venerable Dr Brian Douglas
DEACON ASSISTING The Rev'd Kelvin Harris	LITURGICAL ASSISTANTS Peter Morris, Heather Schmitzer	DEACON The Rev'd Kelvin Harris
LITURGICAL ASSISTANT Wendy Lones	INTERCESSOR Eleanor Scott-Findlay	PRIEST ASSISTING The Rev'd Hartley Hansford
INTERCESSOR Clergy	SIDESPEOPLE & READERS Meg Smith, Glenn Rees	LITURGICAL ASSISTANTS Kay Pendlebury, Helen Raymond, Tony Ralli, Naresh Gunasekere
READER Toni Clark	MORNING TEA Lillian Lander, Gwen Benson	READERS Beth Lee, Leanne Lowery
SIDESPEOPLE Len Goodwin, Les Whaley	ORGANIST Robert Goodrick	SIDESPEOPLE Joan Boston, Tony Hill, Ian & Shirley Gollings
BREAKFAST Claudia Hyles		MORNING TEA Fiona Bannerman, Waddell family
ORGANIST Adrian Keenan		ORGANIST James Porteous

CONTACT DETAILS

Clergy	Phone	Email
The Venerable Dr Brian Douglas (Rector and Archdeacon of South Canberra)	6295 9009	rector@stpaulsmanuka.org.au
The Venerable John Gibson	61612321	johngibson@grapevine.com.au
The Rev'd Kelvin Harris	0412 946 579	kelvin@stpaulsmanuka.org.au
The Rev'd Canon John Campbell (Warden, St David's Close and Associate Priest, Manuka)	0488 262 596	canonjcampbell@gmail.com
St Paul's Director of Music Matthew Stuckings	0404 136 959	matthew.stuckings@gmail.com
Wardens Robert Deane (St Paul's)	6288 9018	
Peter McDermott (St Paul's)	0411 055 458	peter.mcdermott@bigpond.com
Lorraine Litster (St David's)	6231 8873	
Rector's wardens Ingrid Moses (St Paul's)	6285 3743	ingrid.moses@canberra.edu.au
Duncan Anderson (St David's)	0429 327385	
PARISH OFFICE Open 9.30am - 1.30pm, Monday to Friday	Phone 6239 6148	Fax 6239 4079
E-mail: office@stpaulsmanuka.org.au	Web: www.stpaulsmanuka.org.au	
PO Box 3417 Manuka ACT 2603	Office Administrator: Christina Erwin	

Setting at 10am: Charles Wood *Communion Service in the Phrygian Mode*

Gathering in God's Name

INTROIT at 10am: Plainsong *Lent prose* (choir)

Hear us, O Lord, have mercy upon us, for we have sinned against thee. Innocent captive, taken unresisting; falsely accused, and for us sinners sentenced, save us, we pray thee, Jesu, our Redeemer. Hear us, O Lord...

HYMN TIS 696

- | | |
|---|---|
| <p>1 A prophet-woman broke a jar,
by Love's divine appointing.
With rare perfume she filled the room,
presiding and anointing.
A prophet-woman broke a jar,
the sneers of scorn defying.
With rare perfume she filled the room,
preparing Christ for dying.</p> <p>2 A faithful woman left a tomb
by Love's divine commission.
She saw, she heard, she preached the Word,
arising from submission.
A faithful woman left a tomb
with resurrection gospel.
She saw, she heard, she
preached the Word, apostle to apostles.</p> | <p>3 Though woman-wisdom, woman-truth,
for centuries were hidden,
unsung, unwritten, and unheard,
derided and forbidden,
the Spirit's breath, the Spirit's fire,
on free and slave descending,
can tumble our dividing walls,
our shame and sadness mending.</p> <p>4 The Spirit knows, the Spirit calls,
by Love's divine ordaining,
the friends we need to serve and lead,
their powers and gifts unchaining.
The Spirit knows, the Spirit calls,
from women, men and children,
the friends we need, to serve and lead.
Rejoice, and make them welcome!</p> |
|---|---|

Words: Brian Arthur Wren 1936- . Tune: *Megerran*. CCLI Licence 286646 (St Paul's) 286653 (St David's)

The service continues on page 119.

SENTENCE

Those who go out weeping, bearing the seed for sowing, shall come home with shouts of joy,
carrying their sheaves. *Psalm 126:6*

COLLECT FOR THE DAY

O God, the Redeemer of all who trust in you: heed the cry of your people, and deliver us from the bondage of sin, that we may serve you in perfect freedom and rejoice in your unfailing love; through Jesus Christ our Saviour, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Ministry of the Word

A READING FROM ISAIAH 43:16-21

Please be seated

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honour me, the jackals and the

ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

For the word of the Lord,
thanks be to God.

PSALM 126 (*Said by the congregation in alternate verses at 8am, by all the congregation at 8.30am and led by the choir at 10am*)

1 When the Lord turned again the fortunes of Zion:
then were we like those restored to life.

**2 Then was our mouth filled with laughter:
and our tongue with singing.**

3 Then said they among the heathen:
'The Lord has done great things for them.'

**4 Truly the Lord has done great things for us:
and therefore we rejoiced.**

5 Turn again our fortunes, O Lord:
as the streams return to the dry south.

**6 Those who sow in tears:
shall reap with songs of joy.**

7 They that go out weeping, bearing the seed:
shall come again in gladness, bringing their sheaves with them.

A READING FROM PHILIPPIANS 3:3-14

For it is we who are the circumcision, who worship in the Spirit of God and boast in Christ Jesus and have no confidence in the flesh – even though I, too, have reason for confidence in the flesh. If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

For the word of the Lord,
thanks be to God

HYMN — TIS 650

- 1 Brother, sister, let me serve you,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.
- 2 We are pilgrims on a journey
and companions on the road;
we are here to help each other
walk the mile and bear the load.
- 3 I will hold the Christ-light for you
in the night-time of your fear;
I will hold my hand out to you,
speak the peace you long to hear.
- 4 I will weep when you are weeping;
when you laugh I'll laugh with you;
I will share your joy and sorrow
till we've seen this journey through.
- 5 When we sing to God in heaven
we shall find such harmony,
born of all we've known together
of Christ's love and agony.
- 6 Brother, sister, let me serve you,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.

Words: Richard Gillard 1953– . Tune: *Servant song*. CCLI Licence 286646 (St Paul's) 286653 (St David's)

GOSPEL ACCLAMATION (10am only)

Choir: Praise to you, O Christ, King of eternal glory.

Congregation: Praise to you, O Christ, King of eternal glory.

Choir: I am the resurrection and the life, says the Lord: whoever believes in me will not die for ever.

Congregation: Praise to you, O Christ, King of eternal glory.

THE HOLY GOSPEL — JOHN 12:1-8

The Gospel of our Lord Jesus Christ according to John

✠Glory to you, ✠Lord Jesus ✠Christ

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, 'Why was this perfume not sold for three hundred denarii and the money given to the poor?' (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, 'Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me.'

For the gospel of the Lord

praise to you Lord Jesus Christ.

THE SERMON - ST PAUL'S - THE VENERABLE DR BRIAN DOUGLAS

- ST DAVID'S - THE VENERABLE JOHN GIBSON

A brief period of silence is observed for reflection on the sermon.

THE NICENE CREED - Page 123

The PRAYERS OF THE PEOPLE - Page 124

THE CONFESSION AND ABSOLUTION - Page 151 and then page 126

THE GREETING OF PEACE - Page 127

ANNOUNCEMENTS

OFFERTORY HYMN — TIS 282 (*During the singing of this hymn, the gifts of bread, wine and money are brought to the altar*)

1. The voice of God goes out to all the world;
his glory speaks across the universe.
The great King's herald cries from star to star:
'With power, with justice, he will walk his way.'
2. The Lord has said, 'Receive my messenger,
my promise to the world, my pledge made flesh,
a lamp to every nation, light from light':
with power, with justice, he will walk his way.
3. The broken reed he will not trample down,
nor set his heel upon the dying flame.
He binds the wounds, and health is in his hand:
with power, with justice, he will walk his way.
4. Anointed with the Spirit and with power,
he comes to crown with comfort all the weak,
to show the face of justice to the poor:
with power, with justice, he will walk his way.
5. His touch will bless the eyes that darkness held,
the lame shall run, the halting tongue
shall sing,
and prisoners laugh in light and liberty:
with power, with justice, he will walk his way.

Words: Luke Connaughton 1917-79 Tune: *Woodlands*

OFFERTORY PRAYERS

THE GREAT THANKSGIVING - Page 151 then pages 128-9

COMMUNION (at 10am: choir: John Stainer (1840-1901) *God so loved the world* from *Crucifixion*)
God so loved the world, that he gave his only begotten Son, that whoso believeth in him should not perish but have everlasting life. For God sent not His Son into the world to condemn the world, but that the world through Him might be saved.

PRAYER AFTER COMMUNION - Page 151

BLESSING - Page 152

HYMN — TIS 351

*Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name.*

1. Come, people, follow where our captain trod,
our King victorious, Christ the Son of God:
Lift high the cross ...
2. All newborn servants of the Crucified
bear on their brow the seal of him who died:
Lift high the cross ...
3. From north and south, from east and west they raise
in growing unison their song of praise:
Lift high the cross ...

4. **O Lord, once lifted on the glorious tree,
draw all to you, let all the nations see:**

Lift high the cross ...

5. **From farthest regions let them homage bring,
and on the cross adore their Saviour King:**

Words: Words: Michael Robert Newbolt 1874–1956 based on George William Kitchin 1827–1912 *alt.* Tune: *Crucifer*
CCLI Licence 286646 (St Paul's) 286653 (St David's)

DISMISSAL

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Please remember in your prayers: The Sick: Lea Chapuis, Monica Freeman, Diana Hanna, Peta Hill, Andrew Livingston, Ella Nicholls, Rosemary King, Barbara Osborne.

Anniversary: Pam Swain.

To add a name, call or email the parish office. The person's permission is required. Names remain on the prayer list for four Sundays only, unless the parish office is advised otherwise.

Pastoral visits for the sick. Please let the Parish office know if you know of someone who is sick who

Text from *A Prayer Book for Australia* (© 1995, Broughton Books,) , The Anglican Church of Australia Trusts Corporation. Psalm texts are from *The Liturgical Psalter, Inclusive Language Version* © David L. Frost, John A. Emerton, Andrew A. Macintosh, used with permission. Hymns, some of which are copyright, are from *Together in Song* (Sydney: HarperCollinsReligious, 1999). Unauthorised copying of copyrighted hymns is prohibited. Bible readings *The New Revised Standard Version* (Nashville, TN: Thomas Nelson Publishers, 1989). Cover Illustration: <http://st-takla.org/Gallery/>

News and Announcements

*To add a notice, email or call the Parish Office by 1.30pm on the **Tuesday** before the notice is to appear.*

Today we welcome the Bailey family for the baptism of Ruby during the 10am service.

Lenten Studies. The year's Lenten Studies are *The Psalms: Prayers for Today's Church*. Two groups are presently running at St Paul's: on Tuesdays from 10-11 am and Wednesdays from 6-7 pm. The remaining Tuesday date is 15th March. The remaining Wednesday date is 16th March. Please come along if you have not already registered. The course book costs \$8.

Discovery Group's next meeting will be held next Wednesday **16th March** in the Mollison Room from 10.30 am to 12 noon. Father Brian Douglas will discuss an interesting topic *Recent developments in the Anglican Communion*. Brian's presentation will focus on the recent Primates Conference in Canterbury and its fallout. Discovery Group provides an opportunity for parishioners to hear interesting speakers and to meet other parishioners informally. We hope you will join us for this most interesting topic. Further details available from Christine Bollen tel. 0421863088.

Walking group. The first 2016 Walking group activity will be "Three Contrasts Walk" on **19th March**. A pleasant, flat walk to discover (1) the new developments of the Kingston harbour and river foreshore, (2) the remnants of the Causeway and its interesting history, and (3) the Wetlands and the observation huts. After a shortcut return, coffee/tea at the harbour. Meet Glassworks parking lot 9.15 am. Contact Kay/Eddie Braggett tel. 62 32 79 27.

In addition, the Walking Group will be staying at the Canberra Alpine Club Lodge in Perisher Valley from **Tuesday 26th till Friday 29th April**. A choice of walks will be offered each day, weather permitting. Accommodation cost is \$105.30 pp and we share cooking. If interested, contact leader Bev McLeod 62814208 for further information.

Parish AGM. The Parish of Manuka AGM will take place next Sunday **March 20th** (Palm Sunday).

Choral Evensong will be held at St Paul's next Sunday at 6pm.

Syeira and Luke would like to extend an invitation to their wedding on **2nd April**. Ceremony starts at 2pm, at St Paul's.

Emergency - Fiji Cyclone. Anglican Aid has launched an appeal to help those affected by the recent cyclone in Fiji. For more information or to donate please visit anglicanaid.org.au or call (02) 9284 1406. Thank you!

NEXT SUNDAY – 20TH MARCH - PALM SUNDAY

LECTIONARY TEXTS: Isaiah 50:4–9a; Psalm 31:9-18; Philippians 2:5–11; Luke 19: 28-40

8AM - ST PAUL'S

CELEBRANT

The Venerable Dr Brian Douglas

PREACHER

The Rev'd Kelvin Harris

DEACON ASSISTING

The Rev'd Kelvin Harris

LITURGICAL ASSISTANT

Christine May

INTERCESSOR

Rob May

READER

Peter McDermott

SIDESPEOPLE

Peter & Heather McDermott

BREAKFAST

Jeanette Evans

ORGANIST

Colleen Rae-Gerrard

8.30AM - ST DAVID'S

CELEBRANT & PREACHER

The Venerable John Gibson

LITURGICAL ASSISTANTS

The Rev'd Jill Elliot,

Duncan Anderson

INTERCESSOR

Heather Schmitzer

SIDESPEOPLE & READERS

Irene Mather, John Mather

MORNING TEA

Pat Garnett, Beverley McLeod

ORGANIST

Robert Goodrick

10AM - ST PAUL'S

CELEBRANT

The Rev'd Hartley Hansford

PREACHER

The Rev'd Kelvin Harris

DEACON

The Rev'd Kelvin Harris

PRIEST ASSISTING

The Rev'd Sandie Kaine

LITURGICAL ASSISTANTS

Tony Ralli, Helen Raymond,
Andrew Waddell, Christopher Deane

INTERCESSOR

Lynette Glendinning

READERS

Tony Gay, Helen Raymond

SIDESPEOPLE

Tony Gay, Alec & Ann Lazenby,
Roz Bruhn

MORNING TEA

Patricia Laird, Alec Philip,
Philip Christie

ORGANIST

James Porteous