

# FOURTH SUNDAY IN LENT

6<sup>TH</sup> MARCH 2016

ST PAUL'S: 8 & 10AM

ST DAVID'S: 8.30AM



*So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son." But the father said to his slaves, "Quickly, bring out a robe – the best one – and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!" ‘*

*Luke 15:20-24*

ST PAUL'S ANGLICAN CHURCH, MANUKA  
DIOCESE OF CANBERRA & GOULBURN

## WELCOME TO ST PAUL'S AND ST DAVID'S CHURCHES

**W**elcome! On behalf of the clergy and people of St Paul's Church, Manuka and St David's, Red Hill. A large-print version of this bulletin is available from the sidespeople and at St Paul's a hearing loop is installed in the first five rows. *Please silence all phones and pagers for our worship.*

**Visitors.** If you are visiting, let us know. We encourage you to stay after the service for coffee and fellowship in the Hall.

### LITURGICAL MINISTERS

8AM - ST PAUL'S	8.30AM - ST DAVID'S	10AM - ST PAUL'S
CELEBRANT The Rev'd Sandie Kaine	CELEBRANT The Rev'd Canon John Campbell	CELEBRANT The Venerable John Gibson
PREACHER The Venerable Dr Brian Douglas	PREACHER The Rev'd Canon John Campbell	PREACHER The Venerable Dr Brian Douglas
DEACON ASSISTING The Rev'd Kelvin Harris	LITURGICAL ASSISTANTS TBA	DEACON The Rev'd Dr Peter Pocock
LITURGICAL ASSISTANT Anne Maybanks	INTERCESSOR TBA	DEACON ASSISTING The Rev'd Kelvin Harris
INTERCESSOR Rob May	SIDESPEOPLE & READERS TBA	LITURGICAL ASSISTANTS Rob McGahy, Michael Richards, Kay Pendlebury, Christopher Deane
READER John Seymour	MORNING TEA TBA	INTERCESSOR Nancy King
SIDESPEOPLE Robyn Schleiger	ORGANIST Robert Goodrick	READERS Catherine Böhm, Beth Lee
BREAKFAST Rob & Christine May		SIDESPEOPLE Lesley Jemesen, Margaret Hansford, Philip Christie, Jocelyne Macleod
ORGANIST TBA		MORNING TEA David Henry, Violet Turner, Pauline Emmott
		ORGANIST Mary Anne Neilsen

#### CONTACT DETAILS

Clergy	Phone	Email
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The Rev'd Canon John Campbell (Warden, St David's Close and Associate Priest, Manuka)	0488 262 596	canonjcampbell@gmail.com
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Matthew Stuckings	0404 136 959	matthew.stuckings@gmail.com
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<b>PARISH OFFICE</b>		
Open 9.30am - 1.30pm, Monday to Friday	Phone 6239 6148	Fax 6239 4079
E-mail: office@stpaulsmanuka.org.au	Web: www.stpaulsmanuka.org.au	
PO Box 3417 Manuka ACT 2603	Office Administrator: Christina Erwin	

Setting at 10am: Colin D. Smith *Mass Shalom* [see *Together in Song* 758, 761 and 766]

# Gathering in God's Name

**INTROIT** at 10am: Plainsong *Lent prose* (choir)

Hear us, O Lord, have mercy upon us, for we have sinned against thee. Sins oft committed, now we lay before thee, with true contrition, now no more we veil them, grant us, Redeemer, loving absolution. Hear us, O Lord...

## **HYMN TIS 134**

**1 Praise, my soul, the king of heaven;  
to his feet your tribute bring;  
ransomed, healed, restored, forgiven,  
who like me his praise should sing?  
Praise him, praise him, hallelujah,  
praise the everlasting king!**

**2 Praise him for his grace and favour  
to his people in distress;  
praise him still the same for ever,  
slow to chide, and swift to bless:  
praise him, praise him, hallelujah,  
glorious in his faithfulness!**

**3 Father-like he tends and spares us;  
well our feeble frame he knows;  
in his hands he gently bears us,  
rescues us from all our foes:  
praise him, praise him, hallelujah,  
widely as his mercy flows!**

**5 Angels, help us to adore him,  
you behold him face to face;  
sun and moon, bow down before him,  
dwellers all in time and space:  
praise him, praise him, hallelujah,  
praise with us the God of grace!**

Words: Henry Francis Lyte 1793–1847 *alt.* based on Psalm 103. Tune: *Praise, my soul*

*The service continues on page 119.*

## **SENTENCE**

God has reconciled us to himself through Christ, and given us the ministry of reconciliation.

*2 Corinthians 5:18*

## **COLLECT FOR THE DAY**

**G**od of compassion, you are slow to anger, and full of mercy, welcoming sinners who return to you with penitent hearts: receive in your loving embrace all who come home to you, and seat them at your bountiful table, that, with all your children, they may feast with delight on all that satisfies the hungry heart. We ask this in the name of Jesus Christ our Saviour, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

# The Ministry of the Word

## **A READING FROM JOSHUA 5:2-12**

*Please be seated*

**A**T that time the LORD said to Joshua, 'Make flint knives and circumcise the Israelites a second time.' So Joshua made flint knives, and circumcised the Israelites at Gibeath-haaraloth. This is the reason why Joshua circumcised them: all the males of the people who came out of Egypt, all the warriors, had died during the journey through the wilderness after they had come out of Egypt. Although all the people who came out had been circumcised, yet all the people born on the journey through the wilderness after they had come out of Egypt had not been circumcised. For the Israelites travelled for forty years in the wilderness, until all the nation, the warriors who came out of Egypt, perished, not having listened to the voice of the LORD. To them the LORD swore that he would not let them see the land that he had sworn to their ancestors to give us, a land flowing with milk and honey. So it was their children, whom he raised up in their place, that Joshua circumcised; for they were uncircumcised, because they had not been circumcised

on the way. When the circumcising of all the nation was done, they remained in their places in the camp until they were healed. The LORD said to Joshua, 'Today I have rolled away from you the disgrace of Egypt.' And so that place is called Gilgal to this day. While the Israelites were encamped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

For the word of the Lord,  
**thanks be to God.**

**PSALM 32** (*Said by the congregation in alternate verses at 8am, by all the congregation at 8.30am and led by the choir at 10am*)

- 1 Blessed are those whose sin is forgiven:  
whose iniquity is put away.
- 2 **Blessed are those to whom the Lord imputes no blame:  
and in whose spirit there is no guile.**
- 3 For whilst I held my tongue:  
my bones wasted away with my daily complaining.
- 4 **Your hand was heavy upon me day and night:  
and my moisture was dried up like a drought in summer.**
- 5 Then I acknowledged my sin to you:  
and my iniquity I did not hide;
- 6 **I said 'I will confess my transgressions to the Lord':  
and so you forgave the wickedness of my sin.**
- 7 For this cause shall everyone that is faithful  
make their prayer to you in the day of trouble:  
and in the time of the great water-flood, it shall not come near them.
- 8 **You are a place to hide me in, you will preserve me from trouble:  
you will surround me with deliverance on every side.**
- 9 'I will instruct you, and direct you in the way that you should go:  
I will fasten my eye upon you, and give you counsel.
- 10 **'Be not like horse or mule, that have no understanding:  
whose forward course must be curbed with bit and bridle.'**
- 11 Great tribulations remain for the ungodly:  
but whoever puts their trust in the Lord, mercy embraces them on every side.
- 12 **Rejoice in the Lord, you righteous, and be glad:  
and shout for joy, all you that are true of heart.**

#### **A READING FROM 2 CORINTHIANS 5:16-21**

**F**rom now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is

making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

For the word of the Lord,  
**thanks be to God**

### **HYMN — TIS 613**

- 1 Lord of all hopefulness, Lord of all joy,  
whose trust, ever childlike, no cares could destroy,  
be there at our waking and give us, we pray,  
your bliss in our hearts, Lord, at the break of the day.**
- 2 Lord of all eagerness, Lord of all faith,  
whose strong hands were skilled at the plane and the lathe,  
be there at our labours and give us, we pray,  
your strength in our hearts, Lord, at the noon of the day.**
- 3 Lord of all kindness, Lord of all grace,  
your hands swift to welcome, your arms to embrace,  
be there at our homing and give us, we pray,  
your love in our hearts, Lord, at the eve of the day.**
- 4 Lord of all gentleness, Lord of all calm,  
whose voice is contentment, whose presence is balm,  
be there at our sleeping and give us, we pray,  
your peace in our hearts, Lord, at the end of the day.**

Words: Joyce Placzek ('Jan Struther') 1901–53. Tune: Slane (2).

### **GOSPEL ACCLAMATION (10am only)**

*Choir:* Praise to you, O Christ, King of eternal glory.

*Congregation:* **Praise to you, O Christ, King of eternal glory.**

*Choir:* God so loved the world that he gave us his only Son: so all who believe in him might have eternal life.

*Congregation:* **Praise to you, O Christ, King of eternal glory.**

### **THE HOLY GOSPEL — LUKE 15:11-32**

The Gospel of our Lord Jesus Christ according to Luke

**✠Glory to you, ✠Lord Jesus ✠Christ**

**T**hen Jesus said, 'There was a man who had two sons. The younger of them said to his father, "Father, give me the share of the property that will belong to me." So he divided his property between them. A few days later the younger son gathered all he had and travelled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, "How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.'" So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, "Father, I have sinned against heaven and before

you; I am no longer worthy to be called your son.” But the father said to his slaves, “Quickly, bring out a robe – the best one – and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!” And they began to celebrate. ‘Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, “Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.” Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, “Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!” Then the father said to him, “Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.” ’

For the gospel of the Lord  
praise to you Lord Jesus Christ.

**THE SERMON - ST PAUL’S - THE VENERABLE DR BRIAN DOUGLAS  
- ST DAVID’S - THE REV’D CANON JOHN CAMPBELL**

*A brief period of silence is observed for reflection on the sermon.*

**THE NICENE CREED - Page 123**

**The PRAYERS OF THE PEOPLE - Page 124**

**THE CONFESSION AND ABSOLUTION - Page 151 and then page126**

**THE GREETING OF PEACE - Page 127**

**ANNOUNCEMENTS**

**OFFERTORY HYMN — TIS 584** (*During the singing of this hymn, the gifts of bread, wine and money are brought to the altar*)

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|--|--|
| <p><b>1 Just as I am, without one plea<br/>but that your blood was shed for me,<br/>and that you would my Saviour be,<br/>O Lamb of God, I come.</b></p> <p><b>2 Just as I am, though tossed about<br/>with many a conflict, many a doubt,<br/>fightings and fears within, without,<br/>O Lamb of God, I come.</b></p> <p><b>3 Just as I am, poor, wretched, blind —<br/>sight, riches, healing of the mind,<br/>yes, all I need, in you to find,<br/>O Lamb of God, I come.</b></p> | <p><b>4 Just as I am, you will receive,<br/>will welcome, pardon, cleanse, relieve;<br/>because your promise I believe,<br/>O Lamb of God, I come.</b></p> <p><b>5 Just as I am — your love unknown<br/>has broken every barrier down —<br/>now to be yours, and yours alone,<br/>O Lamb of God, I come.</b></p> <p><b>6 Just as I am, of that free love<br/>the breadth, length, depth and height to prove,<br/>here for a season, then above,<br/>O Lamb of God, I come.</b></p> |
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Words: Charlotte Elliott 1789–1871 *alt.* Tune: *Saffron Waldron*

**OFFERTORY PRAYERS**

**THE GREAT THANKSGIVING - Page 151 then pages 128-9**

**COMMUNION** (at 10am: choir: John Goss (1800-1880) *O Saviour of the World*)

O Saviour of the World, who by thy cross and precious blood hast redeemed us. Save us and help us, we humbly beseech Thee, O Lord. Amen [BCP collect for the visitation of the sick]

## **PRAYER AFTER COMMUNION - Page 151**

## **BLESSING - Page 152**

### **HYMN — TIS 233**

**1 I will sing the wondrous story  
of the Christ who died for me,  
how he left the realms of glory  
for the cross on Calvary.**

*Yes, I'll sing the wondrous story  
of the Christ who died for me,  
sing it with his saints in glory,  
gathered by the crystal sea.*

**2 I was lost: but Jesus found me,  
found the sheep that went astray,  
raised me up and gently led me  
back into the narrow way.**

**4 Days of darkness still may meet me,  
sorrow's paths I oft may tread;  
but his presence still is with me,  
by his guiding hand I'm led.**

**5 He will keep me till the river  
rolls its waters at my feet:  
then he'll bear me safely over,  
where the loved ones I shall meet.**

Words: Francis Harold Rowley 1854–1952  
Tune: *Hyfrydol*

## **DISMISSAL**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

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*Please remember in your prayers: The Sick: Lea Chapuis, Monica Freeman, Diana Hanna, Peta Hill, Andrew Livingston, Ella Nicholls, Rosemary King, Barbara Osborne.*

*Anniversary: John Morgan.*

***To add a name, call or email the parish office. The person's permission is required. Names remain on the prayer list for four Sundays only, unless the parish office is advised otherwise.***

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## **News and Announcements**

*To add a notice, email or call the Parish Office by 1.30pm on the **Tuesday** before the notice is to appear.*

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**Lenten Studies.** The year's Lenten Studies are *The Psalms: Prayers for Today's Church*. Two groups are presently running at St Paul's: on Tuesdays from 10-11 am and Wednesdays from 6-7 pm. The remaining Tuesday dates are 8<sup>th</sup> and 15<sup>th</sup> March. The remaining Wednesday dates are 9<sup>th</sup> and 16<sup>th</sup> March. Please come along if you have not already registered. The course book costs \$8.

**Igitur Nos Chamber Choir**, conducted by our director of music Matthew Stuckings and accompanied by Christopher Erskine, will perform Britten's *Hymn to St Cecilia*, Williams' *Mass in G minor*, and Fauré's *Requiem* in a concert at St Paul's commencing at 1.30pm **today**. Come and enjoy this selection of sublime sacred music. Free entry, exit by donation.

**Emergency - Fiji Cyclone.** Anglican Aid has launched an appeal to help those affected by the recent cyclone in Fiji. For more information or to donate please visit [anglicanaid.org.au](http://anglicanaid.org.au) or call (02) 9284 1406. Thank you!

**Walking group.** The first 2016 Walking group activity will be “Three Contrasts Walk” on **19<sup>th</sup> March**. A pleasant, flat walk to discover (1) the new developments of the Kingston harbour and river foreshore, (2) the remnants of the Causeway and its interesting history, and (3) the Wetlands and the observation huts. After a shortcut return, coffee/tea at the harbour. Meet Glassworks parking lot 9.15 am. Contact Kay/Eddie Braggett tel. 62 32 79 27.

**Parish AGM.** The Parish of Manuka AGM will take place on **March 20<sup>th</sup>** (Palm Sunday).

**Community:** The Autumn issue of *Community* (No. 35) is now available and printed copies were distributed at Sunday services. Contributions are now being sought for the winter edition for publication in June. *Community* is also available on the St Paul’s website where you can see the photos in glorious colour. Just click on the documents tab.

**Report on the parish meeting** to discuss Support for Refugees & Asylum Seekers: Thanks to the many parishioners who contributed to the meeting last Sunday. Over 30 people attended and about 20 contributed via emails and over many chats at church. The meeting was positive and committed to finding the best way forward. A starting point for the meeting was to look at a broader group of people in our community and the question was restated as: “Should we do more to support people who are dislocated and new to our country?” We now need to be able to identify them, understand their needs, be aware of our capacity to help. The small team of volunteers to help do this research includes from the 10AM congregation: Elizabeth King, Roni Corne, Michael Sisley, Michael Richards & Les Bohm, and from the 8.00AM service, Claudia Hyles. Please contact any of these people to offer your thoughts on what we might do and any offers of help.

**NEXT SUNDAY – 13<sup>TH</sup> MARCH - FIFTH SUNDAY IN LENT**

**LECTIONARY TEXTS:** Isaiah 43:16-21; Psalm 126; Philippians 3:3-14; John 12:1-8

**8AM - ST PAUL’S**

CELEBRANT & PREACHER  
The Venerable Dr Brian Douglas  
DEACON ASSISTING  
The Rev’d Kelvin Harris  
LITURGICAL ASSISTANT  
Wendy Lones  
INTERCESSOR  
Clergy  
READER  
Toni Clark  
SIDESPEOPLE  
Len Goodwin, Les Whaley  
BREAKFAST  
Claudia Hyles  
ORGANIST  
TBA

**8.30AM - ST DAVID’S**

CELEBRANT & PREACHER  
The Venerable John Gibson  
LITURGICAL ASSISTANTS  
TBA  
INTERCESSOR  
TBA  
SIDESPEOPLE & READERS  
TBA  
MORNING TEA  
TBA  
ORGANIST  
Robert Goodrick

**10AM - ST PAUL’S**

CELEBRANT & PREACHER  
The Venerable Dr Brian Douglas  
PREACHER  
The Venerable Dr Brian Douglas  
DEACON  
The Rev’d Kelvin Harris  
PRIEST ASSISTING  
The Rev’d Hartley Hansford  
LITURGICAL ASSISTANTS  
Kay Pendlebury, Helen Raymond,  
Tony Ralli, Naresh Gunasekere  
INTERCESSOR  
Tony Ralli  
READERS  
Colin Swinbourn, Leanne Lowery  
SIDESPEOPLE  
Joan Boston, Tony Hill,  
Ian & Shirley Gollings  
MORNING TEA  
Fiona Bannerman, Waddell family  
ORGANIST  
TBA