

FIRST SUNDAY IN LENT

14TH FEBRUARY 2016

ST PAUL'S: 8 & 10AM

ST DAVID'S: 8.30AM



Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, 'If you are the Son of God, command this stone to become a loaf of bread.' Jesus answered him, 'It is written, "One does not live by bread alone."'

Luke 5:4-7

ST PAUL'S ANGLICAN CHURCH, MANUKA
DIOCESE OF CANBERRA & GOULBURN

WELCOME TO ST PAUL'S AND ST DAVID'S CHURCHES

Welcome! On behalf of the clergy and people of St Paul's Church, Manuka and St David's, Red Hill. A large-print version of this bulletin is available from the sidespeople and at St Paul's a hearing loop is installed in the first five rows. *Please silence all phones and pagers for our worship.*

Visitors. If you are visiting, let us know. We encourage you to stay after the service for coffee and fellowship in the Hall.

LITURGICAL MINISTERS

8AM - ST PAUL'S	8.30AM - ST DAVID'S	10AM - ST PAUL'S
CELEBRANT	CELEBRANT	CELEBRANT
The Rev'd Sandie Kaine	The Rev'd Canon John Campbell	The Rev'd Hartley Hansford
PREACHER	PREACHER	PREACHER
The Rev'd Sandie Kaine	The Rev'd Canon John Campbell	The Rev'd Canon John Campbell
LITURGICAL ASSISTANT	LITURGICAL ASSISTANTS	DEACON
Wendy Lones	Peter Morris, Duncan Anderson	The Rev'd Sandie Kaine
INTERCESSOR	INTERCESSOR	PRIEST ASSISTING
Clergy	Eleanor Scott-Findlay	The Rev'd Canon John Campbell
READER	SIDESPEOPLE & READERS	LITURGICAL ASSISTANTS
Toni Clark	Amanda Lynch, Caitlin Carroll	Helen Raymond, Tony Ralli, Naresh Gunasekere
SIDESPEOPLE	MORNING TEA	INTERCESSOR
Len Goodwin, Les Whaley	Patricia Mulcare, Lilian Lander	Tony Ralli
BREAKFAST	ORGANIST	READERS
Maggie Coffison, Vivienne Singleton	Robert Goodrick	Colin Swinbourn, Leanne Lowery
ORGANIST		SIDESPEOPLE
Colleen Rae-Gerrard		Joan Boston, Tony Hill, Ian & Shirley Gollings
		MORNING TEA
		Fiona Bannerman, Waddell family
		ORGANIST
		Mary Anne Neilsen

CONTACT DETAILS

Clergy	Phone	Email
The Venerable Dr Brian Douglas (Rector and Archdeacon of South Canberra)	6295 9009	rector@stpaulsmanuka.org.au
The Venerable John Gibson	61612321	johngibson@grapevine.com.au
The Rev'd Canon John Campbell (Warden, St David's Close and Associate Priest, Manuka)	0488 262 596	canonjcampbell@gmail.com
St Paul's Director of Music		
Matthew Stuckings	0404 136 959	matthew.stuckings@gmail.com
Wardens		
Robert Deane (St Paul's)	6288 9018	
Peter McDermott (St Paul's)	0411 055 458	peter.mcdermott@bigpond.com
Lorraine Litster (St David's)	6231 8873	
Rector's wardens		
Ingrid Moses (St Paul's)	6285 3743	ingrid.moses@canberra.edu.au
Duncan Anderson (St David's)	0429 327385	
PARISH OFFICE		
Open 9.30am - 1.30pm, Monday to Friday	Phone 6239 6148	Fax 6239 4079
E-mail: office@stpaulsmanuka.org.au	Web: www.stpaulsmanuka.org.au	
PO Box 3417 Manuka ACT 2603	Office Administrator: Christina Erwin	

Setting at 10am: (choir): Colin D. Smith *Mass Shalom*

Gathering in God's Name

INTROIT at 10am: Lent prose (choir)

Hear us, O Lord, have mercy upon us, for we have sinned against thee. To thee, Redeemer, on thy throne of glory, lift we our weeping eyes in holy pleadings, listen, O Jesu, to our supplications. Hear us, O Lord...

HYMN TIS 591

- | | |
|--|---|
| <p>1 Forty days and forty nights
you were fasting in the wild,
forty days and forty nights
tempted, and yet undefiled:</p> <p>2 let us your endurance share
and from earthly greed abstain,
with you watching unto prayer,
with you strong to suffer pain.</p> | <p>3 And if Satan on us press
flesh or spirit to assail,
Victor in the wilderness,
grant we may not faint or fail.</p> <p>4 Keep, O keep us, Saviour dear,
ever constant by your side,
that with you we may appear
at the eternal Eastertide.</p> |
|--|---|

Words: George Hunt Smyttan 1822–70 and Francis Pott 1832–1909 *alt.* Tune: *Heinlein*

The service continues on page 119.

SENTENCE

Worship the Lord your God, and serve only him.

Luke 4:8

COLLECT FOR THE DAY

O saving God, who led your people through the wilderness and brought them to the promised land: so guide us that, following our Saviour, we may walk through the wilderness of this world and be brought to the glory of the world which is to come; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Ministry of the Word

A READING FROM DEUTERONOMY 26:1-11

Please be seated

WHEN you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, 'Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us.' When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: 'A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place

and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me.' You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

For the word of the Lord,
thanks be to God.

PSALM 91:1-2, 9-16 *(Said by the congregation in alternate verses at 8am, by all the congregation at 8.30am and led by the choir at 10am)*

1 Those who dwell in the shelter of the Most High:
who abide under the shadow of the Almighty,

**2 They will say to the Lord 'You are my refuge and my stronghold:
my God in whom I trust.'**

9 The Lord himself is your refuge:
you have made the Most High your stronghold.

**10 Therefore no harm will befall you:
nor will any scourge come near your tent.**

11 For he will command his angels:
to keep you in all your ways.

**12 They will bear you up in their hands:
lest you dash your foot against a stone.**

13 You will tread on the lion and the adder:
the young lion and the serpent you will trample under foot.

**14 'You have set your love upon me,' says the Lord, 'and therefore I will deliver you:
I will lift you out of danger, because you have known my name.**

15 'When you call upon me I will answer you:
I will be with you in trouble, I will rescue you and bring you to honour.

**16 'With long life I will satisfy you:
and fill you with my salvation.'**

A READING FROM ROMANS 10:4-13

For Christ is the end of the law so that there may be righteousness for everyone who believes. Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?"' (that is, to bring Christ down) 'or "Who will descend into the abyss?"' (that is, to bring Christ up from the dead). But what does it say? 'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.'

For the word of the Lord,
thanks be to God

HYMN — TIS 684

1 Love will be our Lenten calling,
love to shake and shatter sin,
waking every closed, cold spirit,
stirring new life deep within,
till the quickened heart remembers
what our Easter birth can mean.

2 Peace will be our Lenten living
as we turn for home again,
longing for the words of pardon,
stripping off old grief and pain,
till we stand, restored and joyful,
with the Church on Easter day.

3 Truth will be our Lenten learning:
hear the Crucified One call!
Shadowed by the Saviour's passion,
images and idols fall,
and, in Easter's holy splendour,
God alone is all in all.

Words: : © Elizabeth J. Smith 1956–
Tune: *Picardy*
CCLI Licence 286646 (St Paul's) 286653 (St David's)

GOSPEL ACCLAMATION (10am only)

Choir: Praise to you, O Christ, King of eternal glory.

Congregation: **Praise to you, O Christ, King of eternal glory.**

Choir: We do not live on bread alone: but on every word that comes from the mouth of God.

Congregation: **Praise to you, O Christ, King of eternal glory.**

THE HOLY GOSPEL — LUKE 4:1-15

The Gospel of our Lord Jesus Christ according to Luke

✠**Glory to you, ✠Lord Jesus ✠Christ**

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, 'If you are the Son of God, command this stone to become a loaf of bread.' Jesus answered him, 'It is written, "One does not live by bread alone."' Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, 'To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.' Jesus answered him, 'It is written, "Worship the Lord your God, and serve only him."' Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, 'If you are the Son of God, throw yourself down from here, for it is written, "He will command his angels concerning you, to protect you", and "On their hands they will bear you up, so that you will not dash your foot against a stone."' Jesus answered him, 'It is said, "Do not put the Lord your God to the test."' When the devil had finished every test, he departed from him until an opportune time. Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

For the gospel of the Lord
praise to you Lord Jesus Christ.

THE SERMON - ST PAUL'S - 8AM - THE REV'D SANDIE KAINE
- ST PAUL'S - 10AM - THE REV'D CANON JOHN CAMPBELL
- ST DAVID'S - THE REV'D CANON JOHN CAMPBELL

A brief period of silence is observed for reflection on the sermon.

The PRAYERS OF THE PEOPLE - Page 124

THE CONFESSION AND ABSOLUTION - Page 150 and then page 126

THE GREETING OF PEACE - Page 127

ANNOUNCEMENTS

OFFERTORY HYMN — TIS 580 (*During the singing of this hymn, the gifts of bread, wine and money are brought to the altar*)

1 Lead us, heavenly Father, lead us
o'er the world's tempestuous sea;
guard us, guide us, keep us, feed us,
for we have no help but thee;
yet possessing every blessing
if our God our Father be.

2 Saviour, breathe forgiveness o'er us;
all our weakness thou dost know;
thou didst tread this earth before us,
thou didst feel its keenest woe:
lone and dreary, faint and weary,
through the desert thou didst go

3 Spirit of our God, descending,
fill our hearts with heavenly joy,
love with every passion blending,
pleasure that can never cloy:
thus provided, pardoned, guided,
nothing can our peace destroy.

Words: James Edmeston 1791–1867. Tune: *Mannheim*

OFFERTORY PRAYERS

THE GREAT THANKSGIVING - Page 151 then pages 128-9

COMMUNION (at 10am: choir: Thomas Morley (1557-1602) *Nolo mortem*)

Nolo mortem peccatoris; Haec sunt verba Salvatoris [I do not desire the death of a sinner: these are the words of the Saviour]. Father I am thine only Son, sent down from heav'n mankind to save. Father, all things fulfilled and done according to thy will, I have. Father, my will now all is this: *Nolo mortem peccatoris*. Father, behold my painful smart, taken for man on ev'ry side; ev'n from my birth to death most tart, no kind of pain I have denied, but suffered all, and all for this: *Nolo mortem peccatoris*

PRAYER AFTER COMMUNION - Page 151

BLESSING - Page 152

HYMN — TIS 547

1
Be thou my vision, O Lord of my heart,
naught be all else to me, save that thou art
thou my best thought, by day or by night,
waking or sleeping, thy presence my light.

2
Be thou my wisdom, be thou my true word;
I ever with thee and thou with me, Lord;
thou my great Father, thy child let me be;
thou in me dwelling, and I one with thee.

3
Be thou my armour, my sword for the fight,
be thou my dignity, thou my delight;
thou my soul's shelter and thou my high tower;
raise thou me heaven ward, O Power of
my power.

4
Riches I scorn and the world's empty praise,
thou my inheritance, now and always:
thou and thou only the first in my heart;
high King of heaven, my treasure thou art.

**High King of heaven, after victory won,
may I reach heaven's joys, O bright heaven's Sun!
Heart of my own heart, whatever befall,
still be my vision, O ruler of all.**

Words: from The Poem Book of the Gael Gaelic c.8th cent. *tr.*
Mary Elizabeth Byrne 1880–1931 versified by Eleanor Henrietta
Hull 1860–1935 *alt.* Tune: *Slane*

DISMISSAL

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Please remember in your prayers: The Sick: Monica Freeman, Diana Hanna, Peta Hill, Andrew Livingston, Ella Nicholls, Rosemary King, Barbara Osborne.

To add a name, call or email the parish office. The person's permission is required. Names remain on the prayer list for four Sundays only, unless the parish office is advised otherwise.

Pastoral visits for the sick. Please let the Parish office know if you know of someone who is sick who may appreciate a pastoral visit.

Text from *A Prayer Book for Australia* (© 1995, Broughton Books,) , The Anglican Church of Australia Trusts Corporation. Psalm texts are from *The Liturgical Psalter, Inclusive Language Version* © David L. Frost, John A. Emerton, Andrew A. Macintosh, used with permission. Hymns, some of which are copyright, are from *Together in Song* (Sydney: HarperCollinsReligious, 1999). Unauthorised copying of copyrighted hymns is prohibited. Bible readings *The New Revised Standard Version* (Nashville, TN: Thomas Nelson Publishers, 1989). Cover illustration: www.BiblePictureGallery.com

News and Announcements

*To add a notice, email or call the Parish Office by 1.30pm on the **Tuesday** before the notice is to appear.*

Discovery will meet on Wednesday 17th **February** in the Mollison room. Please join us from 10.30am for morning tea, and there will be a guest speaker at 11am. You are also welcome to attend the 10am service at St Paul's which precedes the meeting on that day.

Lenten Studies. This year's Lenten Studies will be *The Psalms: Prayers for Today's Church*. Two groups will run at St Paul's: on Tuesdays from 10-11 am and Wednesdays from 6-7pm. Tuesday dates are 16th and 23rd February and 1st, 8th and 15th March. Wednesday dates are 17th and 24th February and 2nd, 9th and 16th March. Please sign up for one of the groups on the sign-up sheets at the back of the church. The course book is \$8.

Walking Group - The Walking Group Leaders will meet on Saturday 20th **February**. Please click on the link under Events on the St Paul's website for further details.

Choral Evensong is sung at St Paul's next Sunday at 6pm. The Rector will be preaching on "Grace". Please come along and enjoy beautiful music at the end of the day.

Parish AGM. The Parish of Manuka AGM will take place on **March 20th** (Palm Sunday).

AGM Reports. Please send your reports for the AGM to the office by 19th February. Thank you.

Igitur Nos Chamber Choir, conducted by our director of music Matthew Stuckings and accompanied by Christopher Erskine, will perform Benjamin Britten's *Hymn to St Cecilia*, Vaughan Williams' *Mass in G minor*, and Fauré's immortal *Requiem* in a concert at St Paul's commencing at 1.30pm on Sunday 6th **March**. Keep the date free and come and enjoy this selection of sublime sacred music. Free entry, exit by donation.

Meeting to discuss "Supporting Refugees and Asylum Seekers: Should we do more in 2016?" Please attend and share your thoughts on Sunday 28th **February** from 11.30 to 12.30 in the church hall. If you are unable to attend please send your thoughts by email to Les Böhm at les.bohm@gmail.com and have your thoughts presented to the meeting.

Thank you from Anglicare to all who supported the *Teens, Toys and tucker* appeal. With your help Anglicare was able to give more than 600 gifts to people in need at Christmas.

Parish of Manuka Arts Foundation. The Arts Foundation has supported the work of many musicians in our services over the last year and funds are now low. If you would like to donate to the Parish of Manuka Arts Foundation please speak to the Rector. All donations are tax-deductible.

Anglican Overseas Aid News: To obtain the AOA Lenten reflection booklet *Toward Easter: A Lenten Reflection*, download the free pdf booklet from the AOA website at <http://ow.ly/X24jV> for your own journey of reflection. The AOA magazine, *Abundance*, is also available from their website: <http://ow.ly/X2nvY> or contact our AOA Ambassador Les Böhm on les.bohm@gmail.com or mobile 0407031736 for more information.

Organ Recital. James Porteous is giving a recital in the St Saviour's Cathedral organ recital series on **21st February** at 2:30pm in St Saviour's Cathedral, Goulburn. The recital will feature Bach's *Trio sonata in G major* (number 6), Franck's *Chorale No. 3 in A minor*, and Langlais' *Te Deum*. A retiring collection will be taken to contribute to the restoration of the Forster and Andrews instrument."

World Day of Prayer. This service has been prepared by the women of Cuba and is to be held at St Peter's Chanel, Yarralumla at 11am on 4th March. Light luncheon to follow, \$6.

The Rector is taking a week of annual leave. Please direct administrative enquiries to the Parish Office and contact The Venerable John Gibson for urgent pastoral matters.

NEXT SUNDAY – 21ST FEBRUARY - SECOND SUNDAY IN LENT

LECTIONARY TEXTS: Genesis 15:1-12; 17-18; Psalm 27; Philippians 3:17-4:1; Luke 13:31-35

8AM - ST PAUL'S

CELEBRANT

The Venerable Dr Brian Douglas

PREACHER

The Venerable Dr Brian Douglas

LITURGICAL ASSISTANT

Christine May

INTERCESSOR

Rob May

READER

Peter McDermott

SIDESPEOPLE

Peter & Heather McDermott

BREAKFAST

Jeanette Evans

ORGANIST

Adrian Keenan

8.30AM - ST DAVID'S

CELEBRANT

The Rev'd Canon John Campbell

PREACHER

The Rev'd Canon John Campbell

LITURGICAL ASSISTANTS

The Rev'd Jill Elliot,

Peter Morris

INTERCESSOR

Meg Smith

SIDESPEOPLE & READERS

Alexandra Morris, Glenn Rees

MORNING TEA

Helen Cameron, Gwen Benson

ORGANIST

Robert Goodrick

10AM - ST PAUL'S

CELEBRANT

The Venerable John Gibson

PREACHER

The Venerable Dr Brian Douglas

DEACON

The Rev'd Sandie Kaine

PRIEST ASSISTING

The Rev'd Hartley Hansford

LITURGICAL ASSISTANTS

Helen Raymond, Andrew Waddell,

Christopher Deane

INTERCESSOR

Catherine Böhm

READERS

Tony Gay, Helen Raymond

SIDESPEOPLE

Tony Gay, Alec & Ann Lazenby,

Roz Bruhn

MORNING TEA

Patricia Laird, Alec Philip,

Philip Christie

ORGANIST

James Porteous