

THE PRESENTATION OF CHRIST IN THE TEMPLE

31ST JANUARY 2016

ST PAUL'S: 8 & 10AM

ST DAVID'S: 8.30AM



When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, 'Every firstborn male shall be designated as holy to the Lord'), and they offered a sacrifice according to what is stated in the law of the Lord, 'a pair of turtle-doves or two young pigeons.'

Luke 2:22-24

ST PAUL'S ANGLICAN CHURCH, MANUKA
DIOCESE OF CANBERRA & GOULBURN

WELCOME TO ST PAUL'S AND ST DAVID'S CHURCHES

Welcome! On behalf of the clergy and people of St Paul's Church, Manuka and St David's, Red Hill. A large-print version of this bulletin is available from the sidespeople and at St Paul's a hearing loop is installed in the first five rows. *Please silence all phones and pagers for our worship.*

Visitors. If you are visiting, let us know. We encourage you to stay after the service for coffee and fellowship in the Hall.

LITURGICAL MINISTERS

8AM - ST PAUL'S	8.30AM - ST DAVID'S	10AM - ST PAUL'S
CELEBRANT The Venerable Dr Brian Douglas	CELEBRANT The Rev'd Canon John Campbell	CELEBRANT The Venerable Dr Brian Douglas
PREACHER The Venerable John Gibson	PREACHER The Rev'd Canon John Campbell	PREACHER The Venerable John Gibson
LITURGICAL ASSISTANT Kay Pendlebury	LITURGICAL ASSISTANTS Gillian King, Heather Schmitzer	DEACON The Rev'd Dr John Moses
INTERCESSOR Kay Pendlebury	INTERCESSOR Joan Chynoweth	PRIEST ASSISTING The Rev'd Sandie Kaine
READER Nancy King	SIDESPEOPLE & READERS Meg Smith, Cate Evans	LITURGICAL ASSISTANTS Rob McGahy, Peter Cumines, Roni Corne, Naresh Gunasekere
SIDESPEOPLE Jeanette Evans	MORNING TEA Laurel Yeend, Rosemary Carter	INTERCESSOR Matthew Stuckings
BREAKFAST TBA	ORGANIST Robert Goodrick	READERS Christopher Deane, Tony Gay
ORGANIST TBA		SIDESPEOPLE Arthur Ingle, Catherine & Les Böhm
		MORNING TEA Eddie & Kay Braggett, Penelope Lowery
		ORGANIST TBA

CONTACT DETAILS

Clergy	Phone	Email
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The Venerable John Gibson	61612321	johngibson@grapevine.com.au
The Rev'd Canon John Campbell (Warden, St David's Close and Associate Priest, Manuka)	0488 262 596	canonjcampbell@gmail.com
St Paul's Director of Music Matthew Stuckings	0404 136 959	matthew.stuckings@gmail.com
Wardens Robert Deane (St Paul's)	6288 9018	
Peter McDermott (St Paul's)	0411 055 458	peter.mcdermott@bigpond.com
Lorraine Litster (St David's)	6231 8873	
Rector's wardens Ingrid Moses (St Paul's)	6285 3743	ingrid.moses@canberra.edu.au
Duncan Anderson (St David's)	0429 327385	
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E-mail: office@stpaulsmanuka.org.au	Web: www.stpaulsmanuka.org.au	
PO Box 3417 Manuka ACT 2603	Office Administrator: Christina Erwin	

Setting at 10am: (choir): Herbert Sumsion (1899-1995) *Communion Service in F*

Gathering in God's Name

INTROIT at 10am: *Andreas Nunc Dimittis*

Lord, now lettest thou thy servant depart in peace according to thy word. For mine eyes have seen thy salvation, which thou hast prepared before the face of all people; to be a light to lighten the Gentiles and to be the glory of thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

HYMN TIS 44

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| <p>1 How lovely is your dwelling-place,
O Lord of hosts, to me;
my thirsting soul longs eagerly
within your courts to be.</p> <p>2 Beside your altars, Lord of all,
the swallows find a nest;
happy are those who dwell with you
and praise you without rest,</p> <p>3 and happy those whose hearts are set
upon the pilgrim ways:
you are the water when they thirst,
their guide towards your face.</p> | <p>4 How blest are they that in your house
for ever give you praise:
one day with you is better spent
than thousands in dark ways.</p> <p>5 The Lord will hold back no good thing
from those who justly live;
to all who trust, the Lord of hosts
will all his blessings give.</p> |
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Words: Based on the Scottish Psalter 1650
Tune: *Harington*

Dear friends: forty days ago we celebrated the birth of our Lord Jesus Christ. Now we recall the day on which he was presented in the Temple, when he was offered to the Father and shown to his people. As a sign of his coming among us we now come to him for cleansing. In their old age Simeon and Anna recognised him as their Lord, as we today sing of his glory. In this Eucharist, we celebrate both the joy of his coming and his searching judgment, looking back to the day of his birth and forward to the coming days of his passion.

The service continues on page 119.

SENTENCE

My eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel. *Luke 2:30-32*

COLLECT FOR THE DAY

Almighty and everliving God, we humbly pray that, as your only Son was presented in the temple in accordance with the law, so we may be dedicated to you with pure and clean hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Ministry of the Word

A READING FROM MALACHI 3:1-4

Please be seated

SEE, I am sending my messenger to prepare the way before me, and the LORD whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight – indeed, he is coming, says the LORD of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold

and silver, until they present offerings to the LORD in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

For the word of the Lord,
thanks be to God.

PSALM 24 (*Said by the congregation in alternate verses at 8am, by all the congregation at 8.30am and led by the choir at 10am*)

- 1 The earth is the Lord's and all that is in it:
the compass of the world and those who dwell therein.
- 2 **For he has founded it upon the seas:
and established it upon the waters.**
- 3 Who shall ascend the hill of the Lord:
or who shall stand in his holy place?
- 4 **Those who have clean hands and a pure heart:
who have not set their soul upon idols, nor sworn their oath to a lie.**
- 5 They shall receive blessing from the Lord:
and recompense from the God of their salvation.
- 6 **Of such a kind as this are those who seek him:
those who seek your face, O God of Jacob.**
- 7 Lift up your heads, O you gates, and be lifted up, you everlasting doors:
and the King of glory shall come in.
- 8 **Who is the King of glory?:
the Lord, strong and mighty, the Lord mighty in battle.**
- 9 Lift up your heads, O you gates, and be lifted up, you everlasting doors:
and the King of glory shall come in.
- 10 **Who is the King of glory?:
the Lord of hosts, he is the King of glory.**

A READING FROM HEBREWS 2:14-18

Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

For the word of the Lord,
thanks be to God

During the hymn light is carried from the altar to each member of the congregation

HYMN — TIS 290

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| <ol style="list-style-type: none">1 Of the Father's love begotten
ere the worlds began to be,
he is Alpha and Omega,
he the source, the ending he,
of the things that are, that have been,
and that future years shall see
evermore and evermore. | <ol style="list-style-type: none">2 O that birth for ever blessèd
when the virgin, full of grace,
by the Spirit's power conceiving
bore the saviour of our race,
and the babe, the world's redeemer,
first revealed his sacred face,
evermore and evermore. |
|--|--|

3 **This is he whom seers and sages
sang of old with one accord,
whom the voices of the prophets
promised in their faithful word;
now he shines, the long-expected:
let creation praise its Lord
evermore and evermore.**

4 **In the heights of heaven adore him,
angel hosts his praises sing,
all dominions bow before him
and extol our God and king;
let no tongue on earth be silent,
every voice together sing
evermore and evermore.**

Words: Aurelius Clemens Prudentius 348-c. 413 tr. John Mason Neale 1818-66 Henry Williams Baker 1827-77 and others. Tune: *Corde Natus*

Before the Gospel is announced and read the celebrant says:

Blessed are you, Lord, our God, King of the Universe!

You make our darkness to be light.

For with you is the well of life

and in your light shall we see light.

Blessed be God for ever.

Lord God, the springing source of everlasting light, pour into the hearts of your faithful people the brilliance of your eternal splendour, that we, who by these kindled flames light up this temple to your glory, may have the darkness of our souls dispelled, and so be counted worthy to stand before you in that eternal temple where you live and reign, Father, Son and Holy Spirit, now and for ever. **Amen.**

GOSPEL ACCLAMATION (*10am only*)

Choir: Alleluia, alleluia, alleluia

Congregation: **Alleluia, alleluia, alleluia**

Choir: A light of revelation to the Gentiles: and glory for your people Israel.

Congregation: **Alleluia, alleluia, alleluia**

THE HOLY GOSPEL — LUKE 2:22-40

The Gospel of our Lord Jesus Christ according to John

✠**Glory to you, ✠Lord Jesus ✠Christ**

When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, ‘Every firstborn male shall be designated as holy to the Lord’), and they offered a sacrifice according to what is stated in the law of the Lord, ‘a pair of turtle-doves or two young pigeons.’ Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, ‘Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel.’ And the child’s father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, ‘This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed – and a sword will pierce your own soul too.’ There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband for seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and

day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favour of God was upon him.

For the gospel of the Lord
praise to you Lord Jesus Christ.

THE SERMON - ST PAUL'S - THE VENERABLE JOHN GIBSON
- ST DAVID'S - THE REV'D CANON JOHN CAMPBELL

A brief period of silence is observed for reflection on the sermon.

THE NICENE CREED - Page 123

The PRAYERS OF THE PEOPLE - Page 124

THE CONFESSION AND ABSOLUTION - Page 150 and then page 126

THE GREETING OF PEACE - Page 127

ANNOUNCEMENTS

OFFERTORY HYMN — TIS 231 (*During the singing of this hymn, the gifts of bread, wine and money are brought to the altar*)

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| <p>1 At the name of Jesus
every knee shall bow,
every tongue confess him
King of Glory now:
this the Father's pleasure
that we call him Lord,
who from the beginning
was the mighty Word.</p> <p>2 Humbled for a season
to receive a name
from the lips of sinners
unto whom he came,
faithfully he bore it
spotless to the last,
brought it back victorious
when from death he passed.</p> | <p>3 In your hearts enthrone him,
there let him make new
all that is not holy,
all that is not true.
He is God the Saviour,
he is Christ the Lord,
ever to be worshipped,
trusted and adored.</p> <p>4 When this same Lord Jesus
shall appear again
in his Father's glory,
there with him to reign,
then may we adore him
all before him bow,
as our hearts confess him
King of Glory now.</p> |
|--|--|

Words: Caroline Maria Noel 1817-77 *alt.* Tune: *Camberwell*

OFFERTORY PRAYERS

THE GREAT THANKSGIVING - Page 150 then pages 128-9

COMMUNION (at 10am: choir: Johannes Eccard (1553-1611) *When to the temple Mary went*
When to the temple Mary went and brought the holy child, him did the aged Simeon see as it had been revealed. He took up Jesus in his arms and, blessing God, he said: In peace I now depart, my saviour having seen, the hope of Israel, the light of men. Help now the servants, gracious Lord, that we may ever be, as once the faithful Simeon was, rejoicing but in thee; and when we must from earth departure take, may gently fall asleep, and with thee wake.

PRAYER AFTER COMMUNION - Page 150

BLESSING - Page 144

HYMN — TIS 217

- 1 Love divine, all loves excelling,
joy of heaven, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown:
Jesus, thou art all compassion,
pure unbounded love thou art;
visit us with thy salvation,
enter every trembling heart.
- 2 Come, almighty to deliver,
let us all thy life receive;
suddenly return, and never,
never more thy temples leave:
thee we would be always blessing,
serve thee as thy hosts above,
pray, and praise thee, without ceasing,
glory in thy perfect love.
- 3 Finish then thy new creation,
pure and spotless let us be,
let us see thy great salvation,
perfectly restored in thee:
changed from glory into glory,
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love and praise.

Words: Charles Wesley 1707-88 *alt.* Tune: *Blaenwern*

DISMISSAL

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Please remember in your prayers: The Sick: Monica Freeman, Diana Hanna, Peta Hill, Andrew Livingston, Ella Nicholls, Rosemary King, Barbara Osborne.

To add a name, call or email the parish office. The person's permission is required. Names remain on the prayer list for four Sundays only, unless the parish office is advised otherwise.

Pastoral visits for the sick. Please let the Parish office know if you know of someone who is sick who may appreciate a pastoral visit.

Text from *A Prayer Book for Australia* (© 1995, Broughton Books,) , The Anglican Church of Australia Trusts Corporation. Psalm texts are from *The Liturgical Psalter, Inclusive Language Version* © David L. Frost, John A. Emerton, Andrew A. Macintosh, used with permission. Hymns, some of which are copyright, are from *Together in Song* (Sydney: HarperCollinsReligious, 1999). Unauthorised copying of copyrighted hymns is prohibited. Bible readings *The New Revised Standard Version* (Nashville, TN: Thomas Nelson Publishers, 1989). Cover illustration: www.BiblePictureGallery.com

News and Announcements

*To add a notice, email or call the Parish Office by 1.30pm on the **Tuesday** before the notice is to appear.*

Women's fellowship will meet this Thursday, **4th February** at 11.30am in the Mollison Room. BYO lunch.

Handicraft/Tapestry Group will meet at the home of Jenny Hodge on Wednesday **3rd February** commencing at 2 pm. The address is 108/19 State Circle, Forrest, and phone number 6161 3864.

Ash Wednesday (10th February). There will be two services at St Pauls; one at 10am with imposition of ashes and one at 6pm with imposition of ashes and incense . The 6pm service will be a choral eucharist. To mark the beginning of the Lenten journey, Igitur Nos will sing some beautiful sacred music in the context for which it was written, including Allegri's *Miserere* (Psalm 51 - the psalm for the day) and Vaughan Williams' *Mass in G minor*. Parishioners are encouraged to be present on this significant day.

Lenten Studies. This year's Lenten Studies will be *The Psalms: Prayers for Today's Church*. Two groups will run at St Paul's: on Tuesdays from 10-11 am and Wednesdays from 6-7pm. Tuesday dates are 16th and 23rd February and 1st, 8th and 15th March. Wednesday dates are 17th and 24th February and 2nd, 9th and 16th March. The course book is \$8 and will be available shortly. Please sign up for one of the groups on the sign-up sheets at the back of the church.

Thursday services at St David's will resume this Thursday 4th February.

Walking Group - The Walking Group Leaders will meet on Saturday 20th February. Please click on the link under Events on the St Paul's website for further details.

Advance notice. The Parish of Manuka AGM will take place on March 20th (Palm Sunday). .

AGM Reports. Please send your reports for the AGM to the office by 19th February. Thank you.

The Op Shop is open again each Friday from 1:30 – 4:30 and Saturday from 9:30 – 12:30.

There is plenty of new stock so drop in and join us for a cup of tea. Don't forget to check out our Facebook page and help us reach our goal of 500 likes by 29th February. Just search for Manuka St Pauls Preloved Clothing in Facebook.

Supporting Refugees and Asylum Seekers: Should we do more in 2016? We have been supporting refugees as a parish through the Trading Table raising funds for after-school tuition for refugees and migrants over the last 2 years and also through the display of refugee children's drawings in late 2015. Some parishioners have asked if we should and could be doing more? To gauge the level of interest in these issues in the parish, a meeting will be held on Sunday 28th February from 11.30am to 12.30pm in the church hall. Please attend and share your thoughts.

Bus trip. Joan Chynoweth is organising a 5 day bus trip, from 7-11 March. Wangaratta is our resting place. Each day we drive out to investigate the places of interest in that area. Phone 6329 7056.

NEXT SUNDAY – 7TH FEBRUARY - LAST SUNDAY AFTER EPIPHANY - TRANSFIGURATION

LECTIONARY TEXTS: Exodus 34:29-35; Psalm 99; 2 Corinthians 3:12-4:2; Luke 9:28-36

8AM - ST PAUL'S	8.30AM - ST DAVID'S	10AM - ST PAUL'S
CELEBRANT	CELEBRANT	CELEBRANT
The Venerable Dr Brian Douglas	The Rev'd Canon John Campbell	The Rev'd Hartley Hansford
PREACHER	PREACHER	PREACHER
The Venerable Dr Brian Douglas	The Rev'd Canon John Campbell	The Venerable Dr Brian Douglas
LITURGICAL ASSISTANT	LITURGICAL ASSISTANTS	DEACON
Anne Maybanks	Duncan Anderson, Gillian King	The Rev'd Dr John Moses
INTERCESSOR	INTERCESSOR	PRIEST ASSISTING
Rob May	Heather Schmitzer	The Venerable John Gibson
READER	SIDESPEOPLE & READERS	LITURGICAL ASSISTANTS
John Seymour	Diana Carroll, Ian Westwood	Rob McGahy, Michael Richards, Kay Pendlebury, Christopher Deane
SIDESPEOPLE	MORNING TEA	INTERCESSOR
Robyn Schleiger	Lisa Westwood,	Nancy King
BREAKFAST	Penny Richardson	READERS
Rob & Christine May	ORGANIST	Lynette Glendinning, Beth Lee
ORGANIST	Robert Goodrick	SIDESPEOPLE
The Rev'd Peter Pocock		Lesley Jemesen, Margaret Hansford, Philip Christie, Jocelyne Macleod
		MORNING TEA
		David Henry, Violet Turner, Pauline Emmott
		ORGANIST
		James Porteous