

# THIRD SUNDAY AFTER EPIPHANY

24<sup>TH</sup> JANUARY 2016

ST PAUL'S: 8 & 10AM

ST DAVID'S: 8.30AM



*... he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: 'The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favour.' ... Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.'*

*Luke 4:16b-19, 21*

ST PAUL'S ANGLICAN CHURCH, MANUKA  
DIOCESE OF CANBERRA & GOULBURN

## WELCOME TO ST PAUL'S AND ST DAVID'S CHURCHES

**W**elcome! On behalf of the clergy and people of St Paul's Church, Manuka and St David's, Red Hill. A large-print version of this bulletin is available from the sidespeople and at St Paul's a hearing loop is installed in the first five rows. *Please silence all phones and pagers for our worship.*

**Visitors.** If you are visiting, let us know. We encourage you to stay after the service for coffee and fellowship in the Hall.

### LITURGICAL MINISTERS

8AM - ST PAUL'S	8.30AM - ST DAVID'S	10AM - ST PAUL'S
CELEBRANT	CELEBRANT	CELEBRANT
The Venerable Dr Brian Douglas	The Rev'd Canon John Campbell	The Rev'd Hartley Hansford
PREACHER	PREACHER	PREACHER
The Venerable Dr Brian Douglas	The Rev'd Canon John Campbell	The Venerable Dr Brian Douglas
LITURGICAL ASSISTANT	LITURGICAL ASSISTANTS	DEACON
Kay Pendlebury	Peter Morris, Gillian King	The Venerable Dr Brian Douglas
INTERCESSOR	INTERCESSOR	PRIEST ASSISTING
Kay Pendlebury	Duncan Anderson	The Venerable John Gibson
READER	SIDESPEOPLE & READERS	LITURGICAL ASSISTANTS
Kay Pendlebury	John Mather, Irene Mather	Tony Ralli, Helen Raymond, Roni Corne, Christopher Deane
SIDESPEOPLE	MORNING TEA	INTERCESSOR
Georgy & Joy Menham	Lilian Lander, Caroline Shelton	Penelope Lowery
BREAKFAST	ORGANIST	READERS
TBA	Helen Clark	Michael Jeffery, Roz Bruhn
ORGANIST		SIDESPEOPLE
Susanah Bishop		Mike & Margaret Roach
		MORNING TEA
		TBA
		ORGANIST
		Mary Anne Neilsen

#### CONTACT DETAILS

Clergy	Phone	Email
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The Venerable John Gibson	61612321	johngibson@grapevine.com.au
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<b>St Paul's Director of Music</b>		
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<b>Wardens</b>		
Robert Deane (St Paul's)	6288 9018	
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<b>Rector's wardens</b>		
Ingrid Moses (St Paul's)	6285 3743	ingrid.moses@canberra.edu.au
Duncan Anderson (St David's)	0429 327385	
<b>PARISH OFFICE</b>		
Open 9.30am - 1.30pm, Monday to Friday	Phone 6239 6148	Fax 6239 4079
E-mail: office@stpaulsmanuka.org.au	Web: www.stpaulsmanuka.org.au	
PO Box 3417 Manuka ACT 2603	Office Administrator: Christina Erwin	

Setting at 10am: (choir): Colin D. Smith *Mass Shalom*

# Gathering in God's Name

**INTROIT** at 10am: Gibbons *Peace with the Father*

## **HYMN TIS 275**

- |   |   |
|---|---|
| <p><b>1</b> Hail to the Lord's anointed,<br/>great David's greater Son;<br/>hail, in the time appointed,<br/>his reign on earth begun!<br/>He comes to break oppression,<br/>to let the captive free,<br/>and take away transgression,<br/>and rule in equity.</p> <p><b>2</b> He comes with help and mercy<br/>to those who suffer wrong,<br/>to raise the poor and needy,<br/>and bid the weak be strong,<br/>to give them songs for sighing,<br/>their darkness turn to light,<br/>whose souls condemned and dying<br/>were precious in his sight.</p> | <p><b>3</b> He shall come down like showers<br/>upon the fruitful earth,<br/>and love, joy, hope, like flowers,<br/>spring in his path to birth;<br/>before him on the mountains<br/>shall peace the herald go,<br/>and righteousness in fountains<br/>from hill to valley flow.</p> <p><b>5</b> O'er every foe victorious,<br/>he on his throne shall rest,<br/>from age to age more glorious,<br/>all blessing and all-blest.<br/>The tide of time shall never<br/>his covenant remove;<br/>his name shall stand for ever,<br/>that name to us is love.</p> |
|---|---|

Words: James Montgomery 1771–1854 *alt.* Tune: *Crüger*

*The service continues on page 119.*

## **SENTENCE**

**J**esus read from the prophet Isaiah: 'The Spirit of the Lord has anointed me to bring good news to the poor, to proclaim release to the captives.'  
*Luke 4:18*

## **COLLECT FOR THE DAY**

**L**ife-giving God, who sent your Son Jesus to proclaim your kingdom and to teach with authority: anoint us with your Spirit, that we too may bring good news to the poor, bind up the broken-hearted, and proclaim liberty to the captive; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

# The Ministry of the Word

## **A READING FROM NEHEMIAH 8:1-3, 5-6, 8-10**

*Please be seated*

**A**LL the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law... And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, 'Amen, Amen', lifting up their hands. Then they bowed their heads and worshipped the LORD with their faces to the ground... So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, 'This day is holy to the LORD your God; do not mourn or weep.' For all the people wept when they heard the words of the law. Then he said to them, 'Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD ; and do not be grieved, for the joy of the LORD is your strength.'

For the word of the Lord,  
**thanks be to God.**

**PSALM 19** *(Said by the congregation in alternate verses at 8am, by all the congregation at 8.30am and led by the choir at 10am)*

- 1 The heavens declare the glory of God:  
and the firmament proclaims his handiwork;
- 2 **One day tells it to another:  
and night to night communicates knowledge.**
- 3 There is no speech or language:  
nor are their voices heard;
- 4 **Yet their sound has gone out through all the world:  
and their words to the ends of the earth.**
- 5 There he has pitched a tent for the sun:  
which comes out as a bridegroom from his chamber,  
and rejoices like a strong man to run his course.
- 6 **Its rising is at one end of the heavens, and its circuit to their farthest bound:  
and nothing is hidden from its heat.**
- 7 The law of the Lord is perfect, reviving the soul:  
the command of the Lord is true, and makes wise the simple.
- 8 **The precepts of the Lord are right, and rejoice the heart:  
the commandment of the Lord is pure, and gives light to the eyes.**
- 9 The fear of the Lord is clean, and endures for ever:  
the judgements of the Lord are unchanging, and righteous every one.
- 10 **More to be desired are they than gold, even much fine gold:  
sweeter also than honey, than the honey that drips from the comb.**
- 11 Moreover, by them is your servant taught:  
and in keeping them there is great reward.
- 12 **Who can know their own unwitting sins?:  
O cleanse me from my secret faults.**
- 13 Keep your servant also from presumptuous sins, lest they get the mastery over me:  
so I shall be clean, and innocent of great offence.
- 14 **May the words of my mouth and the meditation of my heart be acceptable in your sight:  
O Lord, my strength and my redeemer.**

#### **A READING FROM 1 CORINTHIANS 12:12-31**

**F**or just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body – Jews or Greeks, slaves or free – and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot were to say, 'Because I am not a hand, I do not belong to the

body', that would not make it any less a part of the body. And if the ear were to say, 'Because I am not an eye, I do not belong to the body', that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, 'I have no need of you', nor again the head to the feet, 'I have no need of you.' On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts. And I will show you a still more excellent way.

For the word of the Lord,  
**thanks be to God**

**HYMN — TIS 657**

**1 God of freedom, God of justice,  
 God whose love is strong as death,  
 God who saw the dark of prison,  
 God who knew the price of faith:  
 touch our world of sad oppression  
 with your Spirit's healing breath.**

**2 Rid the earth of torture's terror,  
 God whose hands were nailed to wood;  
 hear the cries of pain and protest,  
 God who shed the tears and blood;  
 move in us the power of pity,  
 restless for the common good.**

**3 Make in us a captive conscience  
 quick to hear, to act, to plead;  
 make us truly sisters, brothers  
 of whatever race or creed:  
 teach us to be fully human,  
 open to each other's need.**

Words: Shirley Erena Murray 1931– alt. Words © 1992 by  
 Hope Publishing Co. Tune: *Tredegar*  
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**GOSPEL ACCLAMATION** (*10am only*)

*Choir:* Alleluia, alleluia, alleluia

*Congregation:* Alleluia, alleluia, alleluia

*Choir:* The Lord sent me to bring glad tidings to the poor, and to proclaim liberty to captives.

*Congregation:* Alleluia, alleluia, alleluia

**THE HOLY GOSPEL — LUKE 4:14-21**

The Gospel of our Lord Jesus Christ according to John

✠Glory to you, ✠Lord Jesus ✠Christ

**T**hen Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet



Isaiah was given to him. He unrolled the scroll and found the place where it was written: 'The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favour.' And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.'

For the gospel of the Lord  
praise to you Lord Jesus Christ.

**THE SERMON - ST PAUL'S - THE VENERABLE DR BRIAN DOUGLAS**  
**- ST DAVID'S - THE REV'D CANON JOHN CAMPBELL**

*A brief period of silence is observed for reflection on the sermon.*

**THE NICENE CREED - Page 123**

**The PRAYERS OF THE PEOPLE - Page 124**

**THE CONFESSION AND ABSOLUTION - Page 150 and then page 126**

**THE GREETING OF PEACE - Page 127**

#### **ANNOUNCEMENTS**

**OFFERTORY HYMN — TIS 440** (*During the singing of this hymn, the gifts of bread, wine and money are brought to the altar*)

**1 Christ, from whom all blessings flow,  
perfecting the saints below,  
hear us, who your nature share,  
who your mystic body are.**

**4 freely may we all agree,  
touched with loving sympathy;  
kindly for each other care;  
every member feel its share.**

**2 Join us, in one spirit join,  
grant us still your help divine;  
still for more on you we call,  
you, O Christ, fill all in all.**

**5 Love, like death, has all destroyed,  
rendered all distinctions void;  
names, and sects, and parties fall;  
you, O Christ, are all in all.**

**3 Move, and animate, and guide:  
various gifts to each divide;  
placed according to your will,  
let us all our work fulfil;**

Words: Charles Wesley 1707–88 *alt.*  
Tune: *Vienna*

#### **OFFERTORY PRAYERS**

**THE GREAT THANKSGIVING - Page 150 then pages 128-9**

**COMMUNION** (at 10am: choir: Christopher Tye *O come, ye servants of the Lord*)

**PRAYER AFTER COMMUNION - Page 150**

**BLESSING - Page 144**

## HYMN — TIS 420

- 1 Holy Spirit, go before us,  
every mind and heart prepare  
for good news of life in Jesus,  
for the joyful hope we share.  
Gently lead the lost to safety,  
gently teach them Wisdom's way,  
till they come to seek you gladly,  
till we find the words to say.
- 2 Holy Spirit, come and help us,  
give us words to speak of Christ.  
Teach us how to tell all people:  
deepest darkness can be light!  
Help us tell how faithful God is,  
and how Jesus sets us free;  
take our words, and make them gospel,  
so that many may believe.
- 3 Holy Spirit, stay to show us  
how to serve as Christ served us.  
May our words of love be grounded  
in love's actions, first and last.  
Your good news is news of justice,  
and the strong befriend the weak  
in your service, till compassion  
builds the peace the nations seek.

Words: Elizabeth J. Smith 1956– . Words © E. J. Smith. Carol Stream, IL 60188. Tune: *Maria's Tune*  
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## DISMISSAL

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

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*Please remember in your prayers: The Sick:* Monica Freeman, Diana Hanna, Peta Hill, Andrew Livingston, Ella Nicholls, Rosemary King, Barbara Osborne. *The Departed:* David Bond.

**To add a name, call or email the parish office. The person's permission is required. Names remain on the prayer list for four Sundays only, unless the parish office is advised otherwise.**

**Pastoral visits for the sick.** Please let the Parish office know if you know of someone who is sick who may appreciate a pastoral visit.

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Text from *A Prayer Book for Australia* (© 1995, Broughton Books.), The Anglican Church of Australia Trusts Corporation. Psalm texts are from *The Liturgical Psalter, Inclusive Language Version* © David L. Frost, John A. Emerton, Andrew A. Macintosh, used with permission. Hymns, some of which are copyright, are from *Together in Song* (Sydney: HarperCollinsReligious, 1999). Unauthorised copying of copyrighted hymns is prohibited. Bible readings *The New Revised Standard Version* (Nashville, TN: Thomas Nelson Publishers, 1989). Cover illustration: <http://www.brooklynmuseum.org/opencollection/artists>

## News and Announcements

**To add a notice, email or call the Parish Office by 1.30pm on the Tuesday before the notice is to appear.**

**Discovery** will meet for morning tea on **Wednesday 27<sup>th</sup> January** at 10.30am. As a special, once-only event we will be meeting at Space Kitchen in Woden. It is in the Sky Park carpark behind the Tradies Club on the corner of Worgan and Furzer Streets Phillip. Accessibility from the parking area is via the lift to the ground floor and then turn right. Delicious treats in store. Hope to see you there. Any enquiries, phone Christine Bollen on 0421 863 088.

**Handicraft/Tapestry** Group will meet at the home of Jenny Hodge on Wednesday 3<sup>rd</sup> February commencing at 2 pm. The address is 108/19 State Circle, Forrest, and phone number 6161 3864.

**Lenten Studies.** This year's Lenten Studies are called *The Psalms: Prayers for Today's Church*. Two groups will run at St Paul's: one on Tuesdays from 10-11 am and the other on Wednesdays from 6-7pm. Tuesday dates are 16th and 23rd February and 1st, 8th and 15th March. Wednesday dates are 17th and 24th February and 2nd, 9th and 16th March. The course book is \$8 and will

be available shortly. Please sign up for one of the groups on the sign-up sheets at the back of the church.

**Walking Group** - the meeting for 2016 will be on Saturday 20<sup>th</sup> February, meeting at the top car park in Deakin at 9.30 am for a short local walk. Our meeting will follow at The Grange. Leaders please come prepared with your intended walk details for the new programme. More details will be emailed in early January. Our meeting venue is provided by kind favour of Hindmarsh Retirement. Contact 62816096 Mike & Margaret for more details if needed.

**Wednesday services at St Paul's** continue at 10 am during January.

**Thursday services at St David's** are not held during January but will resume on the first Thursday in February, 2016.

**Igitur Nos Chamber Choir**, conducted by our director of music Matthew Stuckings and accompanied by Christopher Erskine, will perform Benjamin Britten's Hymn to St Cecilia, Vaughan Williams's Mass in G minor, and Fauré's immortal Requiem in a concert at St Paul's on the afternoon of Sunday 6<sup>th</sup> March. Keep the date free and come and enjoy this selection of sublime sacred music. Free entry, exit by donation.

**Advance notice.** The Parish of Manuka Annual General Meeting will take place on March 20<sup>th</sup> (Palm Sunday). Please note this date in your diaries.

**Reports for the AGM.** If you usually contribute a report for the AGM, please start working on them as the AGM is very early this year. Thank you.

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**NEXT SUNDAY – 31<sup>ST</sup> JANUARY- THE PRESENTATION OF CHRIST IN THE TEMPLE**

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**LECTIONARY TEXTS:** Malachi 3:1-4; Psalm 24; Hebrews 2:14-18; Luke 2:22-40.

**8AM - ST PAUL'S**

CELEBRANT

The Venerable Dr Brian Douglas

PREACHER

The Venerable John Gibson

LITURGICAL ASSISTANT

Kay Pendlebury

INTERCESSOR

Kay Pendlebury

READER

Nancy King

SIDESPEOPLE

Jeanette Evans

BREAKFAST

TBA

ORGANIST

TBA

**8.30AM - ST DAVID'S**

CELEBRANT

The Rev'd Canon John Campbell

PREACHER

The Rev'd Canon John Campbell

LITURGICAL ASSISTANTS

Gillian King,

Heather Schmitzer

INTERCESSOR

Heather Schmitzer

SIDESPEOPLE & READERS

Meg Smith, Cate Evans

MORNING TEA

Laurel Yeend, Rosemary Carter

ORGANIST

Robert Goodrick

**10AM - ST PAUL'S**

CELEBRANT

The Venerable Dr Brian Douglas

PREACHER

The Venerable John Gibson

DEACON

The Rev'd Dr John Moses

PRIEST ASSISTING

The Rev'd Sandie Kaine

LITURGICAL ASSISTANTS

Rob McGahy, Peter Cumines,  
Roni Corne, Naresh Gunasekere

INTERCESSOR

Matthew Stuckings

READERS

Christopher Deane, Tony Gay

SIDESPEOPLE

Arthur Ingle, Catherine & Les Böhm

MORNING TEA

Eddie & Kay Braggett,  
Penelope Lowery

ORGANIST

TBA